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Office for public viewing

**PIEDMONT UNIFIED SCHOOL DISTRICT**  
**Board of Education**  
**SPECIAL MEETING**

Tuesday, May 18, 2010  
Open Session: 7:00 – 9:00 p.m.

Council Chambers – City Hall  
120 Vista Avenue  
Piedmont, CA 94611

**AGENDA**

At Special Board Meetings, members of the public may only comment on items shown on the agenda  
(Government Code Section 54954.3(a))

The Board President may restrict the length of time for these comments (Government Code Section  
54954.3(b))

- 7:00 p.m. I. CALL TO ORDER  
A. Establishment of Quorum  
B. Call to Order  
C. Pledge of Allegiance
- 7:01 p.m. II. OPEN SESSION  
A. Presentation by Namita Brown, Fagen Fulfrost & Friedman Law  
Firm Regarding the Negotiations Process  
The presentation will review for the Board the process by which the  
District negotiates with employee groups.
- 9:00 p.m. III. ADJOURNMENT

Next *Regular* Board of Education Meeting:  
Wednesday, May 26, 2009  
7:00 p.m.  
City Hall, Council Chambers, 120 Vista Avenue, Piedmont

Please be advised that any communication sent to the Board of Education is subject to the Freedom of  
Information Act and can be viewed by the public, unless it is of a confidential issue covered under the Brown  
Act.

Board Agenda Material

*(in compliance with Senate Bill 343)*

Supporting agenda documentation of a non-confidential nature that has been distributed to the Board less than 72 hours before a meeting can be viewed in the Superintendent's Office at the District Administration Building, 760 Magnolia Avenue, Piedmont, CA between the hours of 8:00 a.m. and 4:30 p.m. and at the District web site: [www.piedmont.k12.ca.us](http://www.piedmont.k12.ca.us); click on "Board of Education"; click on "Agendas and Minutes"

ADA Assistance

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Superintendent's Office at (510)594-2614. Forty-eight hour notification preceding the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

*The schedule of time for agenda issues is approximate*